

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	RAKIM		
FIRST NAME	NHASREF		NAME EXTENSION (JR., SR)
MIDDLE NAME	BANDAL		
3. DATE OF BIRTH (mm/dd/yyyy)	03/13/82	16. CITIZENSHIP	☒ Filipino ☐ Dual Citizenship ☒ by birth ☐ by naturalization Pls. indicate country:
4. PLACE OF BIRTH	COTABATO CITY	If holder of dual citizenship, please indicate the details.	
5. SEX	☒ Male ☐ Female		
6. CIVIL STATUS	☐ Single ☒ Married ☐ Widowed ☐ Separated ☐ Other/s:	17. RESIDENTIAL ADDRESS	PRK. MABAGEL LUGAY-LUGAY House/Block/Lot No. Street Subdivision/Village Barangay COTABATO CITY Province City/Municipality ZIP CODE 9600
7. HEIGHT (m)	1.70	18. PERMANENT ADDRESS	PRK. MABAGEL LUGAY-LUGAY House/Block/Lot No. Street Subdivision/Village Barangay COTABATO CITY Province City/Municipality ZIP CODE 9600
8. WEIGHT (kg)	65KG	19. TELEPHONE NO.	NONE
9. BLOOD TYPE	"B"	20. MOBILE NO.	0915-4448937
10. GSIS ID NO.	N/A	21. E-MAIL ADDRESS (if any)	theya_rose@yahoo.com
11. PAG-IBIG ID NO.	1210-6576-9602		
12. PHILHEALTH NO.	17-025648529-2		
13. SSS NO.	09-4644573-2		
14. TIN NO.	270-754-359		
15. AGENCY EMPLOYEE NO.	N/A		

II. FAMILY BACKGROUND

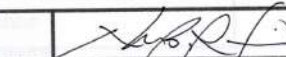
22. SPOUSE'S SURNAME	RAKIM		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	ROSEMIN	NAME EXTENSION (JR., SR)	SHANE ALTHEYA O. RAKIM	10/9/2007
MIDDLE NAME	OCHOA			
OCCUPATION	TEACHING			
EMPLOYER/BUSINESS NAME	MBHTE-BARMM			
BUSINESS ADDRESS	COTABATO CITY			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	RAKIM			
FIRST NAME	CONTAW	NAME EXTENSION (JR., SR)		
MIDDLE NAME	DALIMBANG			
25. MOTHER'S MAIDEN NAME				
SURNAME	BANDAL			
FIRST NAME	NOMBAI			
MIDDLE NAME	WAYA			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	SERO CENTRAL SCHOOL	ELEMENTARY	1988	1994		1994	N/A
SECONDARY	NOTRE DAME OF COTABATO BOYS' DEPT.	HIGH SCHOOL	1994	1998		1998	N/A
VOCATIONAL / TRADE COURSE	N/A						
COLLEGE	NOTRE DAME UNIVERSITY COTABATO CITY	BACHELOR OF SCIENCE IN MECHANICAL ENGINEERING	1998	2004		2004	Diploma
GRADUATE STUDIES	N/A						

(Continue on separate sheet if necessary)

SIGNATURE		DATE	February 3, 2023
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IV. CIVIL SERVICE ELIGIBILITY

27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	CAREER SERVICE EXAMINATION (PROFESSIONAL)	80.1	8/4/2019	GENERAL SANTOS CITY	462236	11/15/2020

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE

DATE _____

02/3/2023

[illegible]

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	GEOGRAPHIC INFORMATION SYSTEM (GIS) MAPPING	11/21/22	11/25/22	40.0	TECHNICAL	MINISTRY OF ENVIRONMENT, NATURAL RESOURCES AND ENERGY
	SHORT ONLINE COURSE ON ENVIRONMENTAL IMPACT ASSESSMENT	10/24/22	10/28/22	40.0	PARTICIPANTS	UNIVERSITY OF THE PHILIPPINES LOS BANOS SCHOOL OF ENVIRONMENTAL SCIENCE AND MANAGEMENT
	POLLUTION CONTROL OFFICER TRAINING	10/03/22	10/07/22	40.0	RESOURCE PERSON	MINISTRY OF ENVIRONMENT, NATURAL RESOURCES AND ENERGY
	NO TIME TO WASTE CLIMATE CHANGE AND SOLID WASTE MANAGEMENT	08/25/22	08/25/22	4.0	PARTICIPANTS	MINISTRY OF ENVIRONMENT, NATURAL RESOURCES AND ENERGY
	TRAINING ON DESIGN, CONSTRUCTION AND OPERATION OF SANITARY LANDFILL	08/23/22	08/24/22	16.0	PARTICIPANTS	MINISTRY OF ENVIRONMENT, NATURAL RESOURCES AND ENERGY
	CAPACITY BUILDING ON SOLID WASTE MANAGEMENT FOR SUB-COMMITTEE ON REGIONAL SOLID WASTE MANAGEMENT	07/11/22	07/14/22	32.0	PARTICIPANTS	MINISTRY OF ENVIRONMENT, NATURAL RESOURCES AND ENERGY
	POLLUTION CONTROL OFFICER TRAINING	06/06/22	06/10/22	40.0	RESOURCE PERSON	MINISTRY OF ENVIRONMENT, NATURAL RESOURCES AND ENERGY
	CONSTRUCTION SAFETY AND HEALTH COURSE FOR SITE SAFETY OFFICERS	05/06/19	05/10/19	40.0	SUPERVISORY	CONSTRUCTION MANPOWER DEVELOPMENT FOUNDATION
	IMPLEMENTERS TRAINING ON THE SUSTAINABLE LIVELIHOOD PROGRAM 2017 FIELD OPERATION MANUAL	07/23/17	07/27/17	40.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	2016 PROGRAM REVIEW AND EVALUATION/ 2017 PLANNING	01/23/17	01/27/17	40.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	TRAINING OF TRAINERS (TOT) ON BASIC MICRO ENTERPRISE MANAGEMENT BMMT	09/26/16	09/28/16	16.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	ENHANCED SUSTAINABLE PROGRAM INFORMATION SYSTEM TRAINING	01/22/16	01/25/16	32.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	TRAINERS TRAINING ON ENHANCE SUSTAINABLE LIVELIHOOD PROGRAM	05/18/15	05/22/15	40.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	ROLL-OUT TRAINING ON USE OF SOCIAL WELFARE AND DEVELOPMENT INDICATOR	01/21/15	01/22/15	16.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	TRAINING ON FINANCIAL LITERACY FOR FIELD IMPLEMENTERS	08/19/14	08/20/14	16.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	SUSTAINABLE LIVELIHOOD PROGRAM REGIONAL PROGRAM MANAGEMENT OFFICE CAPACITY BUILDING WORKSHOP	05/06/13	05/10/13	40.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	ROLL-OUT TRAINING ON SUSTAINABLE LIVELIHOOD PROGRAM INFORMATION SYSTEM	02/28/13	02/28/13	8.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	REGIONAL DEEPENING WORKSHOP ON EXTERNAL CONVERGENCE	12/27/12	12/30/12	32.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	ROLL-OUT TRAINING FOR THE REGIONAL LEVEL CONVERGENCE LEADERSHIP TRAINING FOR MUNICIPAL ACTION TEAM	09/21/12	09/25/12	40.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	PROJECT DEVELOPMENT OFFICER CONFERENCE CUM SKILLS ENHANCEMENT ON FINANCIAL LITERACY	01/25/12	01/28/12	32.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	TRAINERS TRAINING ON THE ROLL-OUT IMPLEMENTATION OF SUSTAINABLE LIVELIHOOD PROGRAM	06/20/12	06/22/12	24.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT
	ORIENTATION AND TRAINING OF PROJECT DEVELOPMENT OFFICER ON SUSTAINABLE LIVELIHOOD PROGRAM	04/26/12	04/28/12	24.0	TECHNICAL	MINISTRY OF SOCIAL SEVICES AND DEVELOPMENT

VIII. OTHER INFORMATION	
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31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	COMPUTER LITERATE		N/A		GAMMA SIGMA PHI 1848
	BIKING				NDU ALUMNI
	BASKETBALL				

(Continue on separate sheet if necessary)			
SIGNATURE		DATE	02/3/2023

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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	☐ YES ☒ NO ☐ YES ☒ NO If YES, give details: _____												
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	☐ YES ☒ NO If YES, give details: _____ ☐ YES ☒ NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____												
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	☐ YES ☒ NO If YES, give details: _____												
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	☐ YES ☒ NO If YES, give details: _____												
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	☐ YES ☒ NO If YES, give details: _____ ☐ YES ☒ NO If YES, give details: _____												
39. Have you acquired the status of an immigrant or permanent resident of another country?	☐ YES ☒ NO If YES, give details (country): _____												
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	☐ YES ☒ NO If YES, please specify: _____ ☐ YES ☒ NO If YES, please specify ID No: _____ ☐ YES ☒ NO If YES, please specify ID No: _____												
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 20%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>DATUN "DOC" DIOCOLANO</td> <td>BRGY. TAMONTAKA 5, COTABATO CITY</td> <td>9152262239</td> </tr> <tr> <td>HADJA EMMA S. ALI, RSW, MTSW</td> <td>PROVINCIAL SOCIAL WELFARE OFFICER MSSD-BARMM</td> <td>9173161050</td> </tr> <tr> <td>AHLAM M. BAJUNAID, RSW</td> <td>SOCIAL WELFARE OFFICER III MSSD-BARMM</td> <td>9662334131</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	DATUN "DOC" DIOCOLANO	BRGY. TAMONTAKA 5, COTABATO CITY	9152262239	HADJA EMMA S. ALI, RSW, MTSW	PROVINCIAL SOCIAL WELFARE OFFICER MSSD-BARMM	9173161050	AHLAM M. BAJUNAID, RSW	SOCIAL WELFARE OFFICER III MSSD-BARMM	9662334131
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42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>DRIVERS LICENSE</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>MO1-10-000590</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>2019/03/13 COTABATO CITY</td> </tr> </table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	DRIVERS LICENSE	ID/License/Passport No.:	MO1-10-000590	Date/Place of Issuance:	2019/03/13 COTABATO CITY	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">  Signature (Sign inside the box) 02/3/2023 Date Accomplished </td> </tr> </table>	 Signature (Sign inside the box) 02/3/2023 Date Accomplished	
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 Signature (Sign inside the box) 02/3/2023 Date Accomplished													
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above. Person Administering Oath													



PHOTO



Right Thumbmark